



## HOME (SC) DEPARTMENT

**Police Note No.SC/11/2019**

**Dated:10-5-2019**

Ref: From the Election Commission of India's letter  
No.434/1/TN-HP/2019, dated 09.05.2019.

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The following transfer and posting is ordered with immediate effect:-

Thiru V.Vikraman, IPS, Superintendent of Police, Office Automation and Computerisation, Chennai is transferred and posted as Superintendent of Police, Karur District vice Thiru Dr.T.K.Rajasekaran, IPS.

NIRANJAN MARDI  
Additional Chief Secretary to Government

To  
The Director General of Police,(Elections),  
Tamil Nadu, Chennai.

Copy to:

- The Director General of Police, Tamil Nadu, Chennai-4.
- The Secretary, Election Commission of India, New Delhi.
- The CEO/Secretary to Government, Public (Elections) Department,  
Chennai-9.
- The Principal Secretary-I to Chief Minister, Chennai-9.
- The Principal Secretary to Government, Public & Rehabilitation  
Department (FAC), Chennai-9.
- The Secretary to Government of India, Ministry of Home Affairs,  
New Delhi-1.
- The Principal Resident Commissioner, Tamil Nadu House, New Delhi.
- The Accountant General, Chennai-18.
- The Resident Audit Officer, Secretariat, Chennai-9.
- The Commissioner of Treasuries and Accounts, Chennai-35.
- The Pay and Accounts Officer, Chennai-9.
- The Treasury Officer, Karur.
- The Senior Private Secretary to Chief Secretary to Government,  
Secretariat, Chennai-9.
- The Private Secretary to Additional Chief Secretary to  
Government, Home, Prohibition & Excise Dept., Chennai-9.

The Private Secretary to Additional Chief Secretary to  
Government, Home, Prohibition & Excise Dept., Chennai-9.  
The Home (Police-I/IA) Departments, Chennai-9.  
The Public(SC)/(Telephones) Department, Chennai-9.  
The Assistant Director (NPS), CPS Cell & Government Data Centre,  
Guindy, Chennai-32.  
The Technical Director, National Informatics Centre, Secretariat,  
Chennai-9.  
The Public Relations Officer, Information & P.R. Department,  
Chennai-9.

-/ Forwarded / By Order / -

ho.   
10/5/19

**SC JOINT SECRETARY TO GOVERNMENT**